PODAR INTERNATIONAL SCHOOL, LATUR Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | PODAR INTERNATIONAL SCHOOL,LATUR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130348 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30375 |
| 4 | COMPLETE ADDRESSWITH PIN CODE | DILIP MANE NAGAR, KHADGAON RING ROAD, LATUR – 413512 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MR.B.GIRIDHAR REDDY, M.SC.,M,ED |
| 6 | SCHOOL EMAIL ID | PRINCIPAL.LATUR@PODAR.ORG |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 8291982391 / 7208954179 |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-----------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY | https://www.podareducation.org/Uploads/latur/schoolinformation/eof.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.podareducation.org/Uploads/latur/schoolinformation/td.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT | https://www.podareducation.org/Uploads/latur/schoolinformation/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE | https://www.podareducation.org/Uploads/latur/schoolinformation/rte.pdf |
| 5 | AS PER THENATIONAL BUILDING CODE | https://www.podareducation.org/uploads/latur/schoolinformation/bsc.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY | https://www.podareducation.org/uploads/latur/schoolinformation/fsc.pdf |

| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE | https://www.podareducation.org/uploads/latur/schoolinformation/apx.pdf |
|---|--|--|
| | SCHOOLFOR | |
| | AFFILIATION/UPGRADATION/EXTENSION OF | |
| | AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | |
| | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION | https://www.podareducation.org/uploads/latur/schoolinformation/hns.pdf |
| | CERTIFICATES | |
| | | |
| | | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.podareducation.org/Uploads/latur/schoolinformation/feestr.pdf |
| 2 | ANNUAL ACADEMIC CALANDER. | https://www.podareducation.org/uploads/latur/schoolinformation/aac.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.podareducation.org/Uploads/latur/schoolinformation/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.podareducation.org/uploads/latur/ptalatur2324.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY | https://www.podareducation.org/uploads/latur/schoolinformation/brdrslt.pdf |

RESULT CLASS: X

| NEGOTI GENERAL X | | | |
|------------------|-------------------------------|------------------------|-----------------|
| Grade 10 | | | |
| YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
| 2021 | 359 | 359 | 100.00 |
| 2022 | 403 | 403 | 100.00 |
| 2023 | 409 | 409 | 100.00 |

RESULT CLASS: XII

| Grade 12 | | | |
|----------|-------------------------------|------------------------|-----------------|
| YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
| 2021 | 40 | 40 | 100 |
| 2022 | 33 | 32 | 100 |
| 2023 | 14 | 14 | 100 |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|---|-----------|
| 1 | PRINCIPAL | 01 |
| | TOTAL NO. OF TEACHERS | 126 |
| 2 | o PGT | 10 |
| 2 | o TGT | 65 |
| | o PRT | 51 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Appointed |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Appointed |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 16404 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR) | 80 (28x18) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR) | 08 (36x18) |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 40 |
| 6 | NO. OF BOYS TOILETS | 58 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=jeVnUMLk_h |