APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ANIL KUMAR SHARMA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 330705 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 65702 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PODAR INTERNATIONAL SCHOOL, GAYA NAWADA ROAD, SIKHAR MANPUR, GAYA, - 823003 |
| 5 | PRINCIPAL NAME | ANIL KUMAR SHARMA |
| 6 | PRINCIPAL QUALIFICATION | M.A. B. Ed. |
| 7 | SCHOOL EMAIL ID | principal.gaya@podar.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7091490807 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.podareducation.org/uploads/gaya/schoolinformation/affiliation%20letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.podareducation.org/uploads/gaya/schoolinformation/trc.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.podareducation.org/uploads/gaya/schoolinformation/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.podareducation.org/uploads/gaya/schoolinformation/recognition%20letter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.podareducation.org/uploads/gaya/schoolinformation/building%20safety%20certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.podareducation.org/uploads/gaya/schoolinformation/fire%20safety%20certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.podareducation.org/uploads/gaya/schoolinformation/affiliation%20letter.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.podareducation.org/uploads/gaya/schoolinformation/wandscertificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.podareducation.org/uploads/gaya/schoolinformation/fee%20structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.podareducation.org/uploads/gaya/schoolinformation/aac.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.podareducation.org/uploads/gaya/schoolinformation/school%20managing%20committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.podareducation.org/uploads/gaya/ptagaya2425.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.podareducation.org/uploads/gaya/schoolinformation/class%20x%20result.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|--------------------|
| 1 | PRINCIPAL | Anil Kumar Sharma |
| 2 | TOTAL NO. OF TEACHERS | 43 |
| | PGT | 6 |
| | TGT | 17 |
| | PRT | 20 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SANKET G KARKHANIS |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SHIKHA KUMARI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|-------------------------------------|
| 1 | 2024 | 65 | 65 | 100 | The fifth batch appeared in 2023-24 |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|--------------------|---------------------------------|
| 1 | 2024 | 07 | 07 | 100 | First batch appeared in 2023-24 |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8094 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 33 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 84 |

| 4 | INTERNET FACILITY | YES |
|---|---|------------------------------|
| 5 | NO. OF GIRLS TOILETS | 13 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/geoiDJ5s0zE |