

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MARUTI SUZUKI PODAR LEARN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430566
3	SCHOOL CODE (IF APPLICABLE)	11660
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- SITAPUR, TALUKA- MANDAL, , BEHIND JAPANESE DORMITORY, AHMEDABAD, GUJARAT - 382130
5	PRINCIPAL NAME	DR AJAY KUMAR PANDA
6	PRINCIPAL QUALIFICATION	MA, M.Ed, Ph.D
7	SCHOOL EMAIL ID	admin.marutisuzukipls@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7802866155

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.podareducation.org/Uploads/mppls/si/affltr.pdf">https://www.podareducation.org/Uploads/mppls/si/affltr.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.podareducation.org/Uploads/mppls/si/sig-trc.pdf">https://www.podareducation.org/Uploads/mppls/si/sig-trc.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.podareducation.org/uploads/mppls/si/sig-noc.pdf">https://www.podareducation.org/uploads/mppls/si/sig-noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.podareducation.org/uploads/mppls/si/sig-rte.pdf">https://www.podareducation.org/uploads/mppls/si/sig-rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.podareducation.org/Uploads/mppls/si/sig-bs.pdf">https://www.podareducation.org/Uploads/mppls/si/sig-bs.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.podareducation.org/Uploads/mppls/si/sig-fsc.pdf">https://www.podareducation.org/Uploads/mppls/si/sig-fsc.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.podareducation.org/Uploads/mpls/si/slfcr.pdf">https://www.podareducation.org/Uploads/mpls/si/slfcr.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.podareducation.org/Uploads/mpls/si/whc.pdf">https://www.podareducation.org/Uploads/mpls/si/whc.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.podareducation.org/Uploads/mpls/si/feestr.pdf">https://www.podareducation.org/Uploads/mpls/si/feestr.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.podareducation.org/Uploads/mpls/si/aac.pdf">https://www.podareducation.org/Uploads/mpls/si/aac.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.podareducation.org/Uploads/mpls/si/smc.pdf">https://www.podareducation.org/Uploads/mpls/si/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.podareducation.org/uploads/mpls/ptamp12425.pdf">https://www.podareducation.org/uploads/mpls/ptamp12425.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR AJAY KUMAR PANDA
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	8
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms Anju Rani

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Maryam Paul Rodrigues
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	43052
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE	<a href="https://www.youtube.com/watch?v=JrYF6XDGJLc&amp;t=2s&amp;pp=ygUgbWFyY2VudXRpIHN1enVraSBwb2RhciBsZWYyZ2hvb2w%3D">https://www.youtube.com/watch?v=JrYF6XDGJLc&amp;t=2s&amp;pp=ygUgbWFyY2VudXRpIHN1enVraSBwb2RhciBsZWYyZ2hvb2w%3D</a>

INFRASTRUCTURE OF THE SCHOOL
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