

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330767
3	SCHOOL CODE (IF APPLICABLE)	65767
4	COMPLETE ADDRESS WITH PIN CODE	PODAR INTERNATIONAL SCHOOL, SHAMBHUPATTI,BEHIND ACC CEMENT WARE HOUSE, TAJPUR ROAD, SAMASTIPUR, BIHAR - 848129
5	PRINCIPAL NAME	PARVEEN KUMAR ZEAR
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed.
7	SCHOOL EMAIL ID	principal.samastipur@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7208963630

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/EOF.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/EOF.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/TD.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/TD.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/NOC.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/RTE.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/BSC.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/BSC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/FSC.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/FSC.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/EOF.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/EOF.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/SDWC.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/SDWC.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/feestr.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/feestr.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.podareducation.org/uploads/samastipur/scinfo/aac.pdf">https://www.podareducation.org/uploads/samastipur/scinfo/aac.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/smc.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.podareducation.org/uploads/samastipur/scinfo/pta.pdf">https://www.podareducation.org/uploads/samastipur/scinfo/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.podareducation.org/Uploads/samastipur/scinfo/res.pdf">https://www.podareducation.org/Uploads/samastipur/scinfo/res.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARVEEN KUMAR ZEAR
2	TOTAL NO. OF TEACHERS	60
	PGT	0
	TGT	25
	PRT	35
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sudhanshu Kumar

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sudhanshu Kumar
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	103	103	100	Outstanding results with distinction.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13378.02
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/o7UVYpmj4tY?si=B9yhNa2b6FU844fH">https://youtu.be/o7UVYpmj4tY?si=B9yhNa2b6FU844fH</a>