APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | NAME OF THE SCHOOL | PODAR INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 831110 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 46743 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BEHIND LADY OF FATIMA CHURCH,PERAMPALLI, UDUPI , KARNATAKA - 576102 |
| 5 | PRINCIPAL NAME | Udayakumara A N |
| 6 | PRINCIPAL QUALIFICATION | M A, M.Sc, M.Ed, M.Phil |
| 7 | SCHOOL EMAIL ID | admin.udupi@podar.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8884495247 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.podareducation.org/uploads/udupi/schoolinformation/cbse%20grant%20order.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.podareducation.org/uploads/udupi/schoolinformation/trstreg.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.podareducation.org/uploads/udupi/schoolinformation/noc%20from%20education%20department.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.podareducation.org/uploads/udupi/schoolinformation/rtereccrt.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.podareducation.org/uploads/udupi/schoolinformation/building%20safety%20certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.podareducation.org/uploads/udupi/schoolinformation/fire%20certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.podareducation.org/uploads/udupi/schoolinformation/cbse%20grant%20order.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.podareducation.org/uploads/udupi/schoolinformation/sanitary%20certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| | | |

| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.podareducation.org/uploads/udupi/schoolinformation/feestr.pdf |
|---|---|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://www.podareducation.org/uploads/udupi/schoolinformation/annual%20academic%20calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.podareducation.org/uploads/udupi/schoolinformation/school%20managing%20committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.podareducation.org/uploads/udupi/ptaudupi2425.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.podareducation.org/uploads/udupi/schoolinformation/grdrslts.pdf |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | PRINCIPAL | Udayakumara A N |
| 2 | TOTAL NO. OF TEACHERS | 20 |
|  | PGT | 0 |
|  | TGT | 8 |
|  | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Shridhar Madhukar Desai, BA in Psychology, D.Ed in Psychology Certificate course in Special Education |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Poornima Pai, BSC Psychology, MSC Psychology |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2023 | 16 | 16 | 100 | |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | | | | | |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7525 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 58 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 15 |
| 6 | NO. OF BOYS TOILETS | 18 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=5j_JUKA0ZnA |