## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1131070	
3	SCHOOL CODE (IF APPLICABLE)	31048	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 55/1, VILLAGE TATHAWADE, NEAR AKSHAR ELEMENTA SOCIETY, BHUMKAR CHOWK ROAD TATHAWADE, WAKAD, PUNE, MAHARASHTRA 411033, PUNE, MAHARASHTRA - 411033	
5	PRINCIPAL NAME	Agnel Carvalho	
6	PRINCIPAL QUALIFICATION	MA B.ED, PGDPC	
7	SCHOOL EMAIL ID	admin.wakad@podar.org	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8291013813	

## B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/17kEuvYBbMC2Ngl2Nm0_ye2TnCFzfE3GE/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/155PZnmfzeq6KfoUnJcFZs07QQ1yLc3vY/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1D5v7tcqGbsqFqwaNPtWmU70NU6_tmUrO/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/19gj1VkonF83d_H0Ue_YqsqtD9T7wEbn-/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1LxVhhhasi3FJvWrA5cPQGV9K69WZr8Ev/view?usp=drive_link

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1GbR1aWtn6pTPgHZ7cT4uljyC84CtbYM7/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1rm5rbAyjpj3qT5dRgdLTKPUTef536Voz/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/19aPQ3LOtmO4qtnJvXYQhhRrQQqlSUA/view?usp=drive_link

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1AhaDtn96nxeqzM7-47Cj0t6qFU0HyUvI/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1iLidXyoZwcuoEPTVXUQI-iST73XQtP-p/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1aujamROsbsyL9oOo67jHbvTz_BXfYiv_/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/10Udd9tcxKn6JXY0IvmVJ_HaOUczvBJEx/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Agnel Carvalho
2	TOTAL NO. OF TEACHERS	48

	PGT	01
	TGT	23
	PRT	20
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS.HETVIBEN TANDEL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.MRINAL VAIDYA

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	41	100	The First batch of Class X. The top most percentage is 97.2

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4742
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 73
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/yXoYjYKnWb0